

## **KIDS DISCO!**

#### **Proudly Supporting Camp Quality**



Friday 7th December 2018

Armidale City Bowling Club, Dumaresq Street



Tickets: \$8pp

Drinks and snacks available for purchase

**Time:** 6:00 to 7:30pm

Ages: 5-13 years

Adult Supervision— all with Working with

Children Check

Theme: Christmas

Tickets may be pre-purchased from the Bowling Club, or on the night and must be presented at the door

**BOOK NOW at the Armidale City Bowling Club, 02 6772 5666** 



Armidale Triathlon Club

HUTCHINSON & HARLOW SCHOOLS TEAM CHALLENGE

SUNDAY 25TH NOVEMBER 2018

RACE START 8.00AM

**ENTRY \$30.00 PER TEAM** 

HIGH SCHOOL YEAR 10,11 & 12 DAVE ROBBINS PERPETUAL TROPHY + \$CASH

HIGH SCHOOL YEAR 7, 8 & 9 \$CASH PRIZES

PRIMARY SCHOOL 10 YEARS AND ABOVE \$CASH PRIZES

3 Person Teams / Pre - event Registration Only

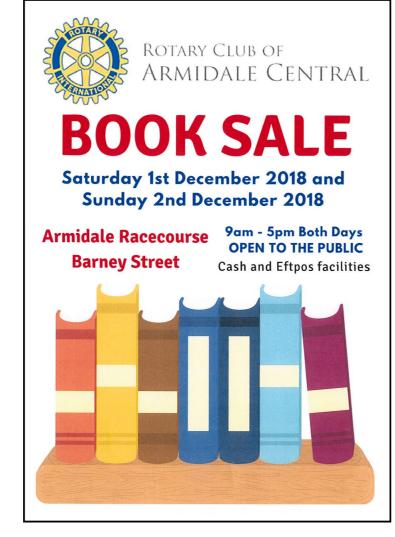
Team number allocation 7.30am / race brief 7.50am

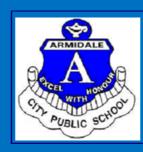
Race Start 8.00am

All entries to your school for collection on Friday November 23rd

All enquires to Paul Billings 0411 400 740/ Facebook: Armidale Triathlon Club

Entry Forms
Available at our school office...





# The Blue and White Armidale City Public School



the heart of Armidale

Quality teaching since 1861

### 21 November 2018



















Stage One Excursion

■ Address: 142-152 Faulkner St, Armidale NSW 2350

■ Phone: 02 6772 34

■ Email: armidalec-p.admin@det.nsw.edu.au

Fax: 02 6771 2262

■ Website: www.armidalec-p.schools.nsw.edu.au

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# Calendar

18-22.11.18	State Debating Final in Wollongong		
20-25.11.18	Schools Spectacular Excursion		
26.11-7.12.18	3-6 Water Safety Program		
28.11.18	9am-3pm Kinder Orientation 2019		
05.12.18	6.30pm P&C Meeting		
07.12.18	9.30am Arts/Sports/Counsellors		
	Assembly		
12.12.18	Evening School Performance		
13.12.18	Matinee School Performance		
14.12.18	11am Presentation Day at AHS		
17.12.18	Year 6 Dinner		
19.12.18	Last Day of Term 4 for Teachers		
	and Students		
Please check	this calendar weekly for updates.		

## **P&C NEWS**



Wednesday 5 December 6:30pm In the Library, All welcome!

#### **VOLUNTEERS**

Only weeks until Christmas! Sue **really** needs volunteers to donate an hour or so to help sell books at:

**Sun 25 November:** Armidale Markets in the Mall **Thu 29 November:** Afternoon to Evening, Armidale Council Christmas Market.

Your help would be very appreciated at any one of these events so please get in touch with **Sue, 0406 166 772**. All money raised goes towards the Stage 1 COLA.

#### Bunning's Armidale Christmas Family Night

6 December 2018

6pm to 8pm

This is a free event for everyone.

Santa visit 7pm

Jumping castle, games, Kids D.I.Y,

free sausage sizzle

(gold coin donations for all drinks)

fairy floss, face painting and more!

Bookings essential

02 6776 6700



#### PRINCIPAL'S REPORT

Last Friday morning, Mr Barnaby Joyce made a presentation of new Australian, Aboriginal and Torres Strait Islander flags, a photo of the Queen and compact disc containing various versions of the National Anthem to our school. During the presentation, our students learnt three important facts about flags. Our thanks go to Mr Simpson for organising for our flags to be updated.

In the last couple of weeks, our senior students have been researching, writing and reciting poetry on a variety of topics. Yesterday, our school was treated to the recitation of two poems at the assembly. **Jubilee** and **Arafat** provided a glimpse into the effort and skills of their Stage 3 peers in learning and performing poems that have been written by themselves or published by others. There has been a wonderful buzz among the Year 5 and Year 6 students who have been excited by the results of their work.

Currently, we have the Armidale City Thunder team competing at the State finals of debating in Sydney and twenty-four students involved in rehearsals for Schools Spectacular. A great deal of work has been put in by the students and teachers, supported by families, over an extended period of time to prepare them for these events. We wish them all the best.

Our primary students have the opportunity to be involved in water safety lessons in Weeks 7 and 8. If you have not returned notes, please do so as soon as possible. The skills learned will help to keep our children safe during summer and beyond.

Next Wednesday, students entering Kindergarten in 2019 will be participating in a full day of orientation. This will be the last opportunity for these children to become familiar with the school prior to next year. If you have not as yet enrolled a child who is due to start school next year, you are encouraged to do so as soon as possible.

Have a terrific week.

Ms Deborah Nay Principal



# Congratulations

#### WORK OF THE FORTNIGHT

KG	Billie	3/4R	Cooper, Lordes
KR	Mack	J 74K	and Mini
KB	Ahmana	3/45	Amelia
K/1P	Hayley	3/4C	Hamish
1/2L	Jo	5/6J	Jubilee
1/2KS	Jacob and Jem	5/6T	Noel
1/2C	Yasamin	5/6C	Joseph and
1/2B	Lani and Claire		Laura
3/4D	Alexis and Owen	5/6K	Olivia
3/4H	Losi and Keira		

#### KINDER GREEN CLASS NEWS

Kinder Green have had a very busy start to Term 4! We have made fizzing potions to go with our picture book 'Winnie the Witch', we have been studying Celebrations from around the world as part of our history and geography unit and of course, we had the most FABULOUS time on our Teddy Bear's Picnic excursion to Thalgarrah. Our gymnastics lessons have been so much fun! We have learned many new skills and challenged ourselves to try new activities like the balancing beam and jumping into the foam pit. We are all very busy now practising for our end of year performance. We can't wait to share our item with family and friends! We are also doing a lot of talking about our big move to Year One next year. Only five weeks of Kindergarten to go ... we can't believe how fast this term has gone!

Mrs Tina Rubie
Class Teacher





Thank you to
Brandon Burey from
'Burey's Elite Tennis Academy' for
his extra support to ACPS in
teaching our students some tennis
skills...

A BIG THANK YOU TO
COLES AND
WOOLWORTHS FOR
THEIR GENEROUS
DONATIONS TOWARDS
SCHOOLS
SPECTACULAR
EXCURSION....



# SCHOLASTIC BOOK CLUB

**CATALOGUE COMING SOON** 

Issue 8

IS DUE BACK TOMORROW

22 November

Please hand
Book Club orders in to your *Teacher*,
the Library or

to the *Front Office*.

OR use LOOP at

www.scholastic.au/LOOP



600 000

Please keep bringing your bottle tops in...

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